

# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0330011                        | CROMWELL FIRE DISTRICT WATER DEPARTMENT |  |                     | C              | 14,316     | L          | GW             |              |
| Local Address (where applicable) |   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |   |  |                     | 3,879          | 356        | 22         |                |              |

Towns Served: BERLIN, CROMWELL

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| <b>Chlorine Residual (0999)</b>                        |                          | <b>10 routine (RT) per month</b>     |                          |
|--|--------------------------|--------------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/18 - 11/30/18       |                                      | Complete                 |
|  | 12/1/18 - 12/31/18       |                                      | Complete                 |
|  | 1/1/19 - 1/31/19         |                                      | Complete                 |
|  | 2/1/19 - 2/28/19         |                                      | Complete                 |
|  | 3/1/19 - 3/31/19         |                                      | Complete                 |
|  | 4/1/19 - 4/30/19         |                                      |                          |
|  | 5/1/19 - 5/31/19         |                                      |                          |
|  | 6/1/19 - 6/30/19         |                                      |                          |
|  | 7/1/19 - 7/31/19         |                                      |                          |
|  | 8/1/19 - 8/31/19         |                                      |                          |
|  | 9/1/19 - 9/30/19         |                                      |                          |
|  | 10/1/19 - 10/31/19       |                                      |                          |
| <b>Asbestos (1094)</b>                                 |                          | <b>1 routine (RT) per nine years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 1/1/14 - 12/31/22        |                                      | Complete                 |
| <b>Total Coliform (3100)</b>                           |                          | <b>10 routine (RT) per month</b>     |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points        | 11/1/18 - 11/30/18       |                                      | Complete                 |
|  | 12/1/18 - 12/31/18       |                                      | Complete                 |
|  | 1/1/19 - 1/31/19         |                                      | Complete                 |
|  | 2/1/19 - 2/28/19         |                                      | Complete                 |
|  | 3/1/19 - 3/31/19         |                                      | Complete                 |
|  | 4/1/19 - 4/30/19         |                                      |                          |
|  | 5/1/19 - 5/31/19         |                                      |                          |
|  | 6/1/19 - 6/30/19         |                                      |                          |
|  | 7/1/19 - 7/31/19         |                                      |                          |
|  | 8/1/19 - 8/31/19         |                                      |                          |
|  | 9/1/19 - 9/30/19         |                                      |                          |
|  | 10/1/19 - 10/31/19       |                                      |                          |
| <b>Disinfectant Byproducts - TTHM &amp; HAA5 (DBP)</b> |                          | <b>4 routine (RT) per quarter</b>    |                          |
| <i>Sampling Point (Sampling Point ID)</i>              | <i>Monitoring Period</i> | <i>Collection Period</i>             | <i>Compliance Status</i> |
| CROMWELL HILLS (CFDW05)                                | 10/1/18 - 12/31/18       | 10/1-10/31                           | Complete                 |
|  | 1/1/19 - 3/31/19         | 1/1-1/31                             | Complete                 |
|  | 4/1/19 - 6/30/19         | 4/1-4/30                             |                          |
|  | 7/1/19 - 9/30/19         | 7/1-7/31                             |                          |
| 4 SEBETHE DRIVE (CFDW11)                               | 10/1/18 - 12/31/18       | 10/1-10/31                           | Complete                 |
|  | 1/1/19 - 3/31/19         | 1/1-1/31                             | Complete                 |
|  | 4/1/19 - 6/30/19         | 4/1-4/30                             |                          |

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|                                  |   |  |                     | 3,879          | 356        | 22         |                |              |

Towns Served: BERLIN, CROMWELL

### Monitoring Requirements

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

| Disinfectant Byproducts - TTHM & HAA5 (DBP)               |                          | 4 routine (RT) per quarter      |                          |
|---|--------------------------|---------------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>        | <i>Compliance Status</i> |
|   | 7/1/19 - 9/30/19         | 7/1-7/31                        |                          |
| 133 SEBETHE DRIVE (CFDW12)                                | 10/1/18 - 12/31/18       | 10/1-10/31                      | Complete                 |
|   | 1/1/19 - 3/31/19         | 1/1-1/31                        | Complete                 |
|   | 4/1/19 - 6/30/19         | 4/1-4/30                        |                          |
|   | 7/1/19 - 9/30/19         | 7/1-7/31                        |                          |
| 49 NOOKS HILL ROAD (CFDW82)                               | 10/1/18 - 12/31/18       | 10/1-10/31                      | Complete                 |
|   | 1/1/19 - 3/31/19         | 1/1-1/31                        | Complete                 |
|   | 4/1/19 - 6/30/19         | 4/1-4/30                        |                          |
|   | 7/1/19 - 9/30/19         | 7/1-7/31                        |                          |
| Lead And Copper (PBCU)                                    |                          | 30 routine (RT) per three years |                          |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>        | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points           | 1/1/16 - 12/31/18        | 6/1-9/30                        | Complete                 |
|   | 1/1/18 - 12/31/20        | 6/1-9/30                        |                          |
|   | 1/1/21 - 12/31/23        | 6/1-9/30                        |                          |
| Physical Parameters (PPS)                                 |                          | 10 routine (RT) per month       |                          |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>        | <i>Compliance Status</i> |
| Select from Inventory of Active Sampling Points           | 11/1/18 - 11/30/18       |                                 | Complete                 |
|   | 12/1/18 - 12/31/18       |                                 | Complete                 |
|   | 1/1/19 - 1/31/19         |                                 | Complete                 |
|   | 2/1/19 - 2/28/19         |                                 | Complete                 |
|   | 3/1/19 - 3/31/19         |                                 | Complete                 |
|   | 4/1/19 - 4/30/19         |                                 |                          |
|   | 5/1/19 - 5/31/19         |                                 |                          |
|   | 6/1/19 - 6/30/19         |                                 |                          |
|   | 7/1/19 - 7/31/19         |                                 |                          |
|   | 8/1/19 - 8/31/19         |                                 |                          |
|   | 9/1/19 - 9/30/19         |                                 |                          |
|   | 10/1/19 - 10/31/19       |                                 |                          |
| Water System Facility: <b>ENTRY POINT (WSF ID: 00700)</b> |                          |                                 |                          |
| Net Gross Alpha (4000)                                    |                          | 1 routine (RT) per three years  |                          |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>        | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/17 - 12/31/19        |                                 | Complete                 |
|   | 1/1/20 - 12/31/22        |                                 |                          |
| Uranium (4006)  |                          | 1 routine (RT) per three years  |                          |
| <i>Sampling Point (Sampling Point ID)</i>                 | <i>Monitoring Period</i> | <i>Collection Period</i>        | <i>Compliance Status</i> |
| ENTRY POINT (3)   | 1/1/17 - 12/31/19        |                                 | Complete                 |
|   | 1/1/20 - 12/31/22        |                                 |                          |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

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Towns Served: BERLIN, CROMWELL

### Monitoring Requirements

Water System Facility: ENTRY POINT (WSF ID: 00700)

|  |                          |                                       |                          |
|--|--------------------------|---------------------------------------|--------------------------|
| <b>Combined Radium-226/228 (4010)</b>                            |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Gross Beta Particle Activity (4100)</b>                       |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Man-Made Beta Particle &amp; Photon Emitters (4101)</b>       |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Tritium (4102)</b>  |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Strontium-90 (4174)</b>                                       |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Inorganic Chemicals (IOCS)</b>                                |                          | <b>1 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Nitrate And Nitrite (NOX)</b>                                 |                          | <b>1 routine (RT) per year</b>        |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/18 - 12/31/18        |                                       | Complete                 |
|  | 1/1/19 - 12/31/19        |                                       |                          |
|  | 1/1/20 - 12/31/20        |                                       |                          |
| <b>Pesticides, Herbicides and PCBs - Phase II &amp; V (SOCS)</b> |                          | <b>2 routine (RT) per three years</b> |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 1/1/17 - 12/31/19        |                                       | Complete                 |
|  | 1/1/20 - 12/31/22        |                                       |                          |
| <b>Organic Chemicals (VOCS)</b>                                  |                          | <b>1 routine (RT) per quarter</b>     |                          |
| <i>Sampling Point (Sampling Point ID)</i>                        | <i>Monitoring Period</i> | <i>Collection Period</i>              | <i>Compliance Status</i> |
| ENTRY POINT (3)  | 10/1/18 - 12/31/18       |                                       | Complete                 |
|  | 1/1/19 - 3/31/19         |                                       | Complete                 |
|  | 4/1/19 - 6/30/19         |                                       |                          |
|  | 7/1/19 - 9/30/19         |                                       |                          |

Water System Facility: GARDINER WELL 1 (WSF ID: 1044)

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---|--|---------------------|----------------|------------|------------|----------------|--------------|
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| Local Address (where applicable) |   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |   |  |                     | 3,879          | 356        | 22         |                |              |

Towns Served: BERLIN, CROMWELL

### Monitoring Requirements

Water System Facility: **GARDINER WELL 1 (WSF ID: 1044)**

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| GARDINER WELL 1 (2)                       | 11/1/18 - 11/30/18       |                          | Complete                 |
|   | 12/1/18 - 12/31/18       |                          | Complete                 |
|   | 1/1/19 - 1/31/19         |                          | Complete                 |
|   | 2/1/19 - 2/28/19         |                          | Complete                 |
|   | 3/1/19 - 3/31/19         |                          | Complete                 |
|   | 4/1/19 - 4/30/19         |                          | Complete                 |
|   | 5/1/19 - 5/31/19         |                          |                          |
|   | 6/1/19 - 6/30/19         |                          |                          |
|   | 7/1/19 - 7/31/19         |                          |                          |
|   | 8/1/19 - 8/31/19         |                          |                          |
|   | 9/1/19 - 9/30/19         |                          |                          |
|   | 10/1/19 - 10/31/19       |                          |                          |

Water System Facility: **GARDINER WELL 2 (WSF ID: 1146)**

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| GARDINER WELL 2 (2)                       | 11/1/18 - 11/30/18       |                          | Complete                 |
|   | 12/1/18 - 12/31/18       |                          | Complete                 |
|   | 1/1/19 - 1/31/19         |                          | Complete                 |
|   | 2/1/19 - 2/28/19         |                          | Complete                 |
|   | 3/1/19 - 3/31/19         |                          | Complete                 |
|   | 4/1/19 - 4/30/19         |                          | Complete                 |
|   | 5/1/19 - 5/31/19         |                          |                          |
|   | 6/1/19 - 6/30/19         |                          |                          |
|   | 7/1/19 - 7/31/19         |                          |                          |
|   | 8/1/19 - 8/31/19         |                          |                          |
|   | 9/1/19 - 9/30/19         |                          |                          |
|   | 10/1/19 - 10/31/19       |                          |                          |

Water System Facility: **GARDINER WELL 3 (WSF ID: 1910)**

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |
|---|--------------------------|--------------------------|--------------------------|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |
| GARDINER WELL 3 (2)                       | 11/1/18 - 11/30/18       |                          | Complete                 |
|   | 12/1/18 - 12/31/18       |                          | Complete                 |
|   | 1/1/19 - 1/31/19         |                          | Complete                 |
|   | 2/1/19 - 2/28/19         |                          | Complete                 |
|   | 3/1/19 - 3/31/19         |                          | Complete                 |
|   | 4/1/19 - 4/30/19         |                          | Complete                 |
|   | 5/1/19 - 5/31/19         |                          |                          |
|   | 6/1/19 - 6/30/19         |                          |                          |

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Towns Served: BERLIN, CROMWELL

### Monitoring Requirements

Water System Facility: **GARDINER WELL 3 (WSF ID: 1910)**

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |  |
|---|--------------------------|--------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |  |
|   | 7/1/19 - 7/31/19         |                          |                          |  |
|   | 8/1/19 - 8/31/19         |                          |                          |  |
|   | 9/1/19 - 9/30/19         |                          |                          |  |
|   | 10/1/19 - 10/31/19       |                          |                          |  |

Water System Facility: **GARDINER WELL 4 (WSF ID: 1911)**

| E. Coli (3014)                            |                          | 1 routine (RT) per month |                          |  |
|---|--------------------------|--------------------------|--------------------------|--|
| <i>Sampling Point (Sampling Point ID)</i> | <i>Monitoring Period</i> | <i>Collection Period</i> | <i>Compliance Status</i> |  |
| GARDINER WELL #4 (2)                      | 11/1/18 - 11/30/18       |                          | Complete                 |  |
|   | 12/1/18 - 12/31/18       |                          | Complete                 |  |
|   | 1/1/19 - 1/31/19         |                          | Complete                 |  |
|   | 2/1/19 - 2/28/19         |                          | Complete                 |  |
|   | 3/1/19 - 3/31/19         |                          | Complete                 |  |
|   | 4/1/19 - 4/30/19         |                          | Complete                 |  |
|   | 5/1/19 - 5/31/19         |                          |                          |  |
|   | 6/1/19 - 6/30/19         |                          |                          |  |
|   | 7/1/19 - 7/31/19         |                          |                          |  |
|   | 8/1/19 - 8/31/19         |                          |                          |  |
|   | 9/1/19 - 9/30/19         |                          |                          |  |
|   | 10/1/19 - 10/31/19       |                          |                          |  |

### Monthly Water System Facility (WSF) Level Monitoring Requirements

Water System Facility: **ENTRY POINT (WSFID: 00700)**

| Analyte                | Monitoring Requirement (Summary Type)           | Operating Limit    | Samples Req/Month  |  |
|------------------------|---|--------------------|--------------------|--|
| Chlorine               | Entry Point Chlorine Residual Monitoring (CHLR) | Minimum: 0.2 MG/L  | Daily              |  |
| Start Date: 4/1/2003   |   |                    |                    |  |
| Compliance History:    |   | Operating Limit    | Monitoring         |  |
| Monitoring Period      |   | Compliance Status: | Compliance Status: |  |
| 11/1/2018 - 11/30/2018 |   | Y                  | Y                  |  |
| 12/1/2018 - 12/31/2018 |   | Y                  | Y                  |  |
| 1/1/2019 - 1/31/2019   |   | Y                  | Y                  |  |
| 2/1/2019 - 2/28/2019   |   | Y                  | Y                  |  |
| 3/1/2019 - 3/31/2019   |   | Y                  | Y                  |  |
| 4/1/2019 - 4/30/2019   |   |                    |                    |  |
| Analyte                | Monitoring Requirement (Summary Type)           | Operating Limit    | Samples Req/Month  |  |
| Fluoride               | Entry Point Fluoride Monitoring (FLRD)          | Average: 1.2 MG/L  | Daily              |  |
| Start Date: 4/1/2003   |   |                    |                    |  |
| Compliance History:    |   | Operating Limit    | Monitoring         |  |
| Monitoring Period      |   | Compliance Status: | Compliance Status: |  |
| 11/1/2018 - 11/30/2018 |   | Y                  | Y                  |  |
| 12/1/2018 - 12/31/2018 |   | Y                  | Y                  |  |

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Towns Served: BERLIN, CROMWELL

### Water System Facility: ENTRY POINT (WSFID: 00700)

| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit                       | Samples Req/Month  |
|----------------------|---|---------------------------------------|--|
| Fluoride             | Entry Point Fluoride Monitoring (FLRD)  | Average: 1.2 MG/L                     | Daily  |
| Start Date: 4/1/2003 |   |                                       |  |
|                      |   | Compliance History: Monitoring Period | Operating Limit Compliance Status: Monitoring Compliance Status: |
|                      |   | 1/1/2019 - 1/31/2019                  | Y Y  |
|                      |   | 2/1/2019 - 2/28/2019                  | Y Y  |
|                      |   | 3/1/2019 - 3/31/2019                  | Y Y  |
|                      |   | 4/1/2019 - 4/30/2019                  |  |
| Analyte              | Monitoring Requirement (Summary Type)   | Operating Limit                       | Samples Req/Month  |
| Phosphate (as PO4)   | Entry Point Phosphate Monitoring (PHOS) | Maximum: 3 MG/L                       | 2  |
| Start Date: 4/1/2003 |   |                                       |  |
|                      |   | Compliance History: Monitoring Period | Operating Limit Compliance Status: Monitoring Compliance Status: |
|                      |   | 11/1/2018 - 11/30/2018                | Y Y  |
|                      |   | 12/1/2018 - 12/31/2018                | Y Y  |
|                      |   | 1/1/2019 - 1/31/2019                  | Y Y  |
|                      |   | 2/1/2019 - 2/28/2019                  | Y Y  |
|                      |   | 3/1/2019 - 3/31/2019                  | Y Y  |
|                      |   | 4/1/2019 - 4/30/2019                  |  |

### Other Compliance Schedules

| Compliance Schedule Activity   | Due Date  | Achieved Date |
|--------------------------------|-----------|---------------|
| SUBMIT CCR TO THE DEPARTMENT   | 6/30/2019 |               |
| SUBMIT CCR CERTIFICATION FORM  | 8/9/2019  |               |
| CROSS CONNECTION SURVEY REPORT | 3/1/2020  |               |

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
| 00600                    | DISTRIBUTION SYSTEM   | 4                 | DISTRIBUTION SYSTEM        | A      | Y                   |                           |          |                  |
|                          |                       | CFDW01            | 308 MAIN STREET            | A      | Y                   |                           |          |                  |
|                          |                       | CFDW02            | 385 MAIN STREET            | A      | Y                   |                           |          |                  |
|                          |                       | CFDW03            | 72 WEST STREET             | A      | Y                   |                           |          |                  |
|                          |                       | CFDW04            | 61 NOOKS HILL ROAD         | I      | Y                   |                           |          | Y                |
|                          |                       | CFDW05            | CROMWELL HILLS             | A      | Y                   |                           |          | Y                |
|                          |                       | CFDW06            | 52 MISSIONARY ROAD         | A      | Y                   |                           |          |                  |
|                          |                       | CFDW07            | 15 COURT STREET            | A      | Y                   |                           |          |                  |
|                          |                       | CFDW08            | 179 SHUNPIKE STORAGE       | A      | Y                   |                           |          |                  |
|                          |                       | CFDW09            | C HIGH SCHOOL              | A      | Y                   |                           |          |                  |
|                          |                       | CFDW10            | DIVIDEND STATION           | A      | Y                   |                           |          |                  |
|                          |                       | CFDW11            | 4 SEBETHE DRIVE            | A      | Y                   |                           |          | Y                |
|                          |                       | CFDW12            | 133 SEBETHE DRIVE          | A      |                     |                           |          | Y                |
|                          |                       | CFDW13            | 8 SHADOW LANE              | A      |                     | 1                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0330011                        | CROMWELL FIRE DISTRICT WATER DEPARTMENT |  |                     | C              | 14,316     | L          | GW             |              |
| Local Address (where applicable) |   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |   |  |                     | 3,879          | 356        | 22         |                |              |

Towns Served: BERLIN, CROMWELL

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | CFDW14            | 1 COSKER LANE              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW15            | 10 MCDONALD AVE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW16            | 96 SHADOW LANE             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW17            | 13 HARRISON DRIVE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW18            | 15 HARRISON DRIVE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW19            | 7 WEXFORD LANE             | A      | Y                   | 1                         |          |                  |
|                          |                       | CFDW20            | 8 GOODRICH AVENUE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW21            | 8 SACHEM DRIVE             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW22            | 10 SACHEM DRIVE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW23            | 5 PATRICIA LANE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW24            | 7 HOLLY HILL               | A      | Y                   | 1                         |          |                  |
|                          |                       | CFDW25            | 26 EDGEWOOD STREET         | A      |                     | 1                         |          |                  |
|                          |                       | CFDW26            | 3 CROSS STREET             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW27            | 7 PALMER CIRCLE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW28            | 3 WEXFORD LANE             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW29            | 24 EVERGREEN               | A      |                     | 1                         |          |                  |
|                          |                       | CFDW30            | 4 HARRISON DRIVE           | A      |                     | 1                         |          |                  |
|                          |                       | CFDW31            | 7 CANNATA DRIVE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW32            | 5 CANNATA DRIVE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW33            | 6 SACHEM DRIVE             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW34            | 39 COURT STREET            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW35            | 64 B EVERGREEN             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW36            | 110 NOOKS HILL RD          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW37            | 6 POINDVIEW DRIVE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW38            | 9 HIGH RIDGE               | A      |                     | 1                         |          |                  |
|                          |                       | CFDW39            | 60 HILL SIDE               | A      |                     | 1                         |          |                  |
|                          |                       | CFDW40            | 7 MCDONALD AVE             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW41            | 1A HOLLY HILL              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW42            | 136 NOOKS HILL ROAD        | A      |                     | 1                         |          |                  |
|                          |                       | CFDW43            | 12 RANNEY ROAD             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW44            | 6 PALMER CIRCLE            | A      | Y                   | 1                         |          | Y                |
|                          |                       | CFDW45            | 103 COLES ROAD             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW46            | 1 WEST STREET              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW47            | 6 PROGRESS DRIVE           | A      |                     | 1                         |          |                  |
|                          |                       | CFDW48            | 15 SCOTT LANE              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW49            | 18 SCOTT LANE              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW50            | 6 MARSAL LANE              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW51            | 1 SEQUOIA DRIVE            | A      |                     | 1                         |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---|--|---------------------|----------------|------------|------------|----------------|--------------|
| CT0330011                        | CROMWELL FIRE DISTRICT WATER DEPARTMENT |  |                     | C              | 14,316     | L          | GW             |              |
| Local Address (where applicable) |   |  | Service Connections | Residential    | Commercial | Industrial | Combined       | Agricultural |
|                                  |   |  |                     | 3,879          | 356        | 22         |                |              |

Towns Served: BERLIN, CROMWELL

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility | Sampling Point ID | Sampling Point Description | Status | Total Coliform Rule | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|-----------------------|-------------------|----------------------------|--------|---------------------|---------------------------|----------|------------------|
|                          |                       | CFDW52            | 2 BLACKHAWK DRIVE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW53            | 81 WILLOWBROOK ROAD        | A      |                     | 1                         |          |                  |
|                          |                       | CFDW54            | 90 SHADOW LANE             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW55            | 92 SHADOW LANE             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW56            | 96 SHADOW LANE             | A      |                     | 1                         |          |                  |
|                          |                       | CFDW57            | 1 PONDVIEW RD              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW58            | 3 PONDVIEW DRIVE           | A      |                     | 1                         |          |                  |
|                          |                       | CFDW59            | 6 PONDVIEW DRIVE           | A      |                     | 1                         |          |                  |
|                          |                       | CFDW60            | 7 PONDVIEW DRIVE           | A      |                     | 1                         |          |                  |
|                          |                       | CFDW61            | 11 PONDVIEW DRIVE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW62            | 17 PONDVIEW DRIVE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW63            | 15 HARRISON DRIVE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW64            | 17 HARRISON DRIVE          | A      |                     | 1                         |          |                  |
|                          |                       | CFDW65            | 10 CANNATA DRIVE           | A      |                     | 1                         |          |                  |
|                          |                       | CFDW66            | 1 CROSS ST                 | A      |                     | 1                         |          |                  |
|                          |                       | CFDW67            | 3 CROSS ST                 | A      |                     | 1                         |          |                  |
|                          |                       | CFDW68            | 4 CROSS ST                 | A      |                     | 1                         |          |                  |
|                          |                       | CFDW69            | 5 CROSS ST                 | A      |                     | 1                         |          |                  |
|                          |                       | CFDW70            | 6 CROSS ST                 | A      |                     | 1                         |          |                  |
|                          |                       | CFDW71            | 1 WINDWOOD                 | A      |                     | 1                         |          |                  |
|                          |                       | CFDW72            | 5 WINDWOOD                 | A      |                     | 1                         |          |                  |
|                          |                       | CFDW73            | 20 HIGH RIDGE              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW74            | 22 HIGH RIDGE              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW75            | 24 HIGH RIDGE              | A      |                     | 1                         |          |                  |
|                          |                       | CFDW76            | 3 PATRICIA LANE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW77            | 5 PATRICIA LANE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW78            | 7 PATRICIA LANE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW79            | 4 PATRICIA LANE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW80            | 9 PATRICIA LANE            | A      |                     | 1                         |          |                  |
|                          |                       | CFDW81            | 82 COURT STREET            | A      | Y                   |                           |          |                  |
|                          |                       | CFDW82            | 49 NOOKS HILL ROAD         | A      | Y                   |                           |          | Y                |
|                          |                       | DOWNSTREAM        | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
|                          |                       | UPSTREAM          | WITHIN 5 SERVICE CON       | A      |                     |                           |          |                  |
| 00700                    | ENTRY POINT           | 3                 | ENTRY POINT                | A      |                     |                           |          |                  |
| 1044                     | GARDINER WELL 1       | 2                 | GARDINER WELL 1            | A      |                     |                           |          |                  |
| 1146                     | GARDINER WELL 2       | 2                 | GARDINER WELL 2            | A      |                     |                           |          |                  |
| 1910                     | GARDINER WELL 3       | 2                 | GARDINER WELL 3            | A      |                     |                           |          |                  |
| 1911                     | GARDINER WELL 4       | 2                 | GARDINER WELL #4           | A      |                     |                           |          |                  |

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                |                     |             | Classification | Population | Owner Type | Primary Source |
|----------------------------------|---|---------------------|-------------|----------------|------------|------------|----------------|
| CT0330011                        | CROMWELL FIRE DISTRICT WATER DEPARTMENT |                     |             | C              | 14,316     | L          | GW             |
| Local Address (where applicable) |   | Service Connections | Residential | Commercial     | Industrial | Combined   | Agricultural   |
|                                  |   |                     | 3,879       | 356            | 22         |            |                |

Towns Served: BERLIN, CROMWELL

### Water System Facility and Sampling Point Inventory

| Water System Facility ID | Water System Facility     | Sampling Point ID | Sampling Point Description | Total Coliform Status | Lead and Copper Rule Tier | Asbestos | Stage WQP 2 DBPR |
|--------------------------|---------------------------|-------------------|----------------------------|-----------------------|---------------------------|----------|------------------|
| 46                       | GARDINER WELLFIELD        |                   |                            |                       |                           |          |                  |
| 54464                    | SHUNPIKE RESERVOIR        |                   |                            |                       |                           |          |                  |
| 54466                    | SANFORD LANE PUMP STATION |                   |                            |                       |                           |          |                  |

### Certified Operator Information

Water System Facility: **DISTRIBUTION SYSTEM (WSF ID: 00600)**

Facility Classification: CLASS 2 DISTRIBUTION SYSTEM

| Operator Name       | Operator Type     | Certification(s)                         | Certification Expiration |
|---------------------|-------------------|--|--------------------------|
| PALMIERI, JOSEPH A. | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS I | 9/30/2019                |
|                     |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 9/30/2019                |
| CRESCIMANNO, DONALD | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 3/31/2022                |
|                     |                   | WATER TREATMENT PLANT OPERATOR - CLASS I | 12/31/2021               |

Water System Facility: **GARDINER WELLFIELD (WSF ID: 46)**

Facility Classification: CLASS 1 TREATMENT PLANT

| Operator Name       | Operator Type     | Certification(s)                         | Certification Expiration |
|---------------------|-------------------|--|--------------------------|
| PALMIERI, JOSEPH A. | CHIEF OPERATOR    | WATER TREATMENT PLANT OPERATOR - CLASS I | 9/30/2019                |
|                     |                   | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 9/30/2019                |
| CRESCIMANNO, DONALD | ASSIGNED OPERATOR | DISTRIBUTION SYSTEM OPERATOR - CLASS III | 3/31/2022                |
|                     |                   | WATER TREATMENT PLANT OPERATOR - CLASS I | 12/31/2021               |

### Contact Information

|                               |           |                          |              |                      |                          |
|-------------------------------|-----------|--------------------------|--------------|----------------------|--------------------------|
| Name                          |           | Organization             |              | Job Title            |                          |
| <b>Mr. Joseph A. Palmieri</b> |           | Cromwell Fire District   |              | Water Operations Mgr |                          |
| Mailing Address Line One      |           | Mailing Address Line Two |              | City                 | State Zip Code           |
| 1 West Street                 |           |                          |              | Cromwell             | CT 06416                 |
| Business Phone                | Extension | Fax                      | Mobile Phone | Emergency Phone      | Email Address            |
| 860-635-4420                  |           | 860-358-9939             | 860-982-9153 |                      | jpalmieri@cromwellfd.com |

Contact Role(s): **Administrative Contact, Legal Contact**

|                          |           |                          |              |                    |                      |
|--------------------------|-----------|--------------------------|--------------|--------------------|----------------------|
| Name                     |           | Organization             |              | Job Title          |                      |
| <b>Mr. Julius Neto</b>   |           | Board of Commissions     |              | Executive Director |                      |
| Mailing Address Line One |           | Mailing Address Line Two |              | City               | State Zip Code       |
| 1 West Street            |           |                          |              | Cromwell           | CT 06416             |
| Business Phone           | Extension | Fax                      | Mobile Phone | Emergency Phone    | Email Address        |
| 860-635-4420             |           | 860-632-0413             |              | 860-276-4645       | jneto@cromwellfd.com |

Contact Role(s): **Owner**

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# Connecticut Department of Public Health Drinking Water Section

## Water Quality Monitoring and Compliance Schedule

| PWS ID                           | PWS Name                                |  |                     | Classification | Population | Owner Type | Primary Source |              |
|----------------------------------|---|--|---------------------|----------------|------------|------------|----------------|--------------|
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|                                  |   |  |                     | 3,879          | 356        | 22         |                |              |

Towns Served: BERLIN, CROMWELL

**Please note the following:**

1. The residual disinfectant concentration must be measured at the same location and time as each total coliform sample.
2. If a Collection Period is specified, all water quality samples must be collected during the specified period.
3. Depending on results, additional monitoring may be required (i.e. repeat or confirmation samples). This schedule is subject to change, and any related correspondence sent by the DWS on or after the generation date of this schedule will have precedence over what is contained in this schedule.

***If you have any questions, please contact the Drinking Water Section at (860) 509-7333.***

***<http://www.ct.gov/dph/publicdrinkingwater>***

***End of schedule***

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